

# AMERICAN SOCIETY OF PROFESSIONAL ESTIMATORS

## Chapter Annual Report – September 2012

Liberty Chapter	61	9/21/12
<b>Chapter Name</b>	<b>Number</b>	<b>Date</b>
<b>Number of Members:</b>	28	0
Voting	Student	Other Non-voting
	28	28
	<b>Total</b>	
<b>Membership Goal:</b>	45	
	<b>Total</b>	
<b>Financial Condition of Chapter:</b>		
Excellent _____	Good <u>  x  </u>	Fair _____
		Poor _____

Please list your upcoming meeting dates and locations and programs/topics (at least for the next three (3) months). Also list other chapter, regional or construction related events of interest in your chapter area.

- 10/17/12 – “Crossing State Lines”, Construction Lien Laws, Jennifer Horn & Jason Copley of Cohen Seglias Pallas Greenhall
- 11/14/12 – CPM Scheduling for Preconstruction, Mitchell Swann of MDC
- 12/19/12 – Holiday Social and CPE Presentation
- 1/16/12 – Joint Meeting with NAWIC
- 2/20/12 – Bid Day War Room
- 3/20/12 – Ethics
- 4/17/12 – Estimating Stormwater Systems, Gary Tiller of Allan Myers
- 5/15/12 – Energy Star Rating Program, Mike Brown of MaGrann Associates
- 6/19/12 – Annual Awards & Networking in a Down Economy
- 7/17-7/20/2013 ASPE National Convention in Philadelphia!!!

**Is your chapter planning any seminars or educational events? (If so, please list)**  
*We are looking into educational events for Spring with GBCA (none this fall).*

**Has your chapter had a recent extremely successful dinner meeting(s)? If so, what was the topic and who was the speaker?**

*Typically our joint meeting with NAWIC is best attended.*

**What are your recent chapter achievements and successes or personal chapter member achievements? (i.e., certification, service pins, etc)**

*Two (2) 10 year pins and two (2) 20 year pins.*

**Communications: Do you have a chapter newsletter? Yes ( X ) No ( ) If yes, list name and how often published and method of publishing. How do you fund the newsletters publication?**

*We publish on a bi-monthly basis. Don Logan is the editor. There is no funding required as it is sent via email and edited by a member.*

**Do you have a chapter website? Yes ( X ) No ( ) If yes, website address. How do you fund the website?**

[www.aspe61.org](http://www.aspe61.org) It is funded thru the chapter treasury; the only cost is approximately \$100 per year for the

hosting. Karla Wursthorn, keeps it up to date at no cost.

**Are you planning to submit for any national awards this year? *If so, which awards?***

Yes, we plan to submit the full range of awards.

**How can the Society Business Office, Executive Director, your Regional Governor, or the Board of Trustees assist your chapter?**

A list of meeting topics that other chapters have done would be great to help plan for next year.

**List any item you would like to see on the Regional Website or the National Website:**

No comments.

**List any items you would like to see in the Society Publications:** No comments.

**Submitted by:** Karla Wursthorn

**Chapter Title:** President

# AMERICAN SOCIETY OF PROFESSIONAL ESTIMATORS

## Chapter Annual Report – February 2013

Liberty Chapter	61	2/12/2013
Chapter Name	Number	Date
Number of Members:	28	0
Voting	Student	Other Non-voting
	28	28
	Total	
Membership Goal:	45	
	Total	
Financial Condition of Chapter:		
Excellent _____	Good <u>  x  </u>	Fair _____ Poor _____

Please list your upcoming meeting dates and locations and programs/topics (at least for the next three (3) months). Also list other chapter, regional or construction related events of interest in your chapter area.

2/20/12 – Estimating Slate Roofs  
 3/20/12 – Ethics  
 4/17/12 – Estimating Stormwater Systems, Gary Tiller of Allan Myers  
 5/15/12 – Energy Star Rating Program, Mike Brown of MaGrann Associates  
 6/19/12 – Annual Awards & Networking in a Down Economy  
 7/17-7/20/2013 ASPE National Convention in Philadelphia!!!

**Is your chapter planning any seminars or educational events? (If so, please list)**  
*Not this year as we are focusing on convention..*

**Has your chapter had a recent extremely successful dinner meeting(s)? If so, what was the topic and who was the speaker?**

*Yes, our joint meeting with NAWIC was very well attended (approx. 50 people).*

**What are your recent chapter achievements and successes or personal chapter member achievements? (i.e., certification, service pins, etc)**

*Lucious Johnson received his CPE. Two (2) 10 year pins and two (2) 20 year pins.*

**Communications: Do you have a chapter newsletter? Yes ( X ) No ( ) If yes, list name and how often published and method of publishing. How do you fund the newsletters publication?**

We publish on a bi-monthly basis. Don Logan is the editor. There is no funding required as it is sent via email and edited by a member.

**Do you have a chapter website? Yes ( X ) No ( ) If yes, website address. How do you fund the website?**

[www.aspe61.org](http://www.aspe61.org) It is funded thru the chapter treasury; the only cost is approximately \$100 per year for the hosting. Karla Wursthorn, keeps it up to date at no cost.

**Are you planning to submit for any national awards this year? If so, which awards?**

Yes, we plan to submit the full range of awards.

**How can the Society Business Office, Executive Director, your Regional Governor, or the Board of Trustees**

**assist your chapter?**

A list of meeting topics that other chapters have done would be great to help plan for next year.

**List any item you would like to see on the Regional Website or the National Website:**

No comments.

**List any items you would like to see in the Society Publications:** No comments.

**Submitted by:** Karla Wursthorn

**Chapter Title:** President

# AMERICAN SOCIETY OF PROFESSIONAL ESTIMATORS

## Chapter Annual Report – May 2013

Liberty Chapter	61	5/12/2013
Chapter Name	Number	Date
Number of Members:	36	0
Voting	Student	Other Non-voting
Membership Goal:	45	36
	Total	Total
Financial Condition of Chapter:		
Excellent _____	Good <u>  x  </u>	Fair _____
		Poor _____

Please list your upcoming meeting dates and locations and programs/topics (at least for the next three (3) months). Also list other chapter, regional or construction related events of interest in your chapter area.

5/15/12 – Energy Star Rating Program, Mike Brown of MaGrann Associates  
 6/19/12 – Annual Awards & Networking in a Down Economy  
 7/17-7/20/2013 ASPE National Convention in Philadelphia!!!

Is your chapter planning any seminars or educational events? *(If so, please list)*  
*Not this year as we are focusing on convention..*

Has your chapter had a recent extremely successful dinner meeting(s)? If so, what was the topic and who was the speaker?

*Yes, our joint meeting with NAWIC was very well attended (approx. 50 people).*

What are your recent chapter achievements and successes or personal chapter member achievements? *(i.e., certification, service pins, etc)*

*Lucious Johnson received his CPE. Two (2) 10 year pins and two (2) 20 year pins.*

**Communications: Do you have a chapter newsletter? Yes ( X ) No ( )** *If yes, list name and how often published and method of publishing. How do you fund the newsletters publication?*

We publish on a bi-monthly basis. Don Logan is the editor. There is no funding required as it is sent via email and edited by a member.

**Do you have a chapter website? Yes ( X ) No ( )** *If yes, website address. How do you fund the website?*

[www.aspe61.org](http://www.aspe61.org) It is funded thru the chapter treasury; the only cost is approximately \$100 per year for the hosting. Karla Wursthorn, keeps it up to date at no cost.

**Are you planning to submit for any national awards this year? If so, which awards?**

Yes, we plan to submit the website and newsletter and possibly chapter achievement.

**How can the Society Business Office, Executive Director, your Regional Governor, or the Board of Trustees assist your chapter?**

A list of meeting topics that other chapters have done would be great to help plan for next year.

Make the awards simpler! Too much documentation required.

**List any item you would like to see on the Regional Website or the National Website:**

No comments.

**List any items you would like to see in the Society Publications:** No comments.

**Submitted by:** Karla Wursthorn

**Chapter Title:** President